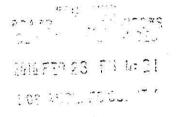
NOTE: Please photocopy both sides and retain for your files.



## NOTICE OF INTENTION TO SOLICIT

To Appeal or Solicit for Charitable Purposes in the UNINCORPORATED Portions of the COUNTY OF LOS ANGELES BUSINESS LICENSE COMMISSION 374 Kenneth Hahn Hall of Administration . 500 West Temple Street

Los Angeles CA 90012 Telephone: 213/974-7691

## ALL QUESTIONS MUST BE ANSWERED, PLEASE TYPE OR PRINT.

(Los Angeles County Code, Volume 3, Title 7, Chapter 7-24 requires that this Notice of Intention to be filed <u>at least 30 days prior to beginning your</u> solicitation or advertisement for your fund-raising activity. No advertisement or solicitation may begin until this office has issued an Information Card. "No" or "None" may be written where appropriate on this form. Additional Information may be added on separate sheets; however *do not* add separate sheets in lieu of answering the questions on this form.)

Humane Society Legislative Fund				When organized: 9/10/2004		
(Fi	all Name of Organization)			9/10/2004		
		2	Incorpora		res No	
2100 L Street, NW, Suite 310	), Washington, DC	20037			52-1100	
Donald Capparella, 2100 L	treet. NVV. Suite 31	Cod Vashington, DC		(Telephone	- Daytime)	
20037				202-452-1100, info@hslf.org		
(Name of Person in Charge of Appeal Address and Zip Code)			(Telephon	(Telephone - Daytime and E-mail Address)		
TO CONDUCT OR SOLIC	rr- Fundraising by	telephone				
10 001/2001 01/30210.	(If only to solicit for	unds, it would be a General A	ppeal, if a specific ever	nt, state type of ever	nt)	
WHERE and WHEN this fu	ad anisias satistic	verill be helds. Helber	rood CA no loo	ol proconoo		
	nd-raising activity		specific event, exact di			
1/1/2016 to 12/31/2016						
Solicitation/Advertisements	starts 1/1/2	2016	· ends	12/31/2016		
	(Specific date or s	when issued)	π,	et day of specified o	rvent)	
SPECIFIC Purpose of this	Human	ne Society Legislative Fundade the public about the et	d will undertake and	support programs	that educate and	
SPECIFIC Purpose of this	Solicitation: and pr	ograms aimed at protecting	g and enhancing the	status of animals	through pertinent	
	remed	ial legislation and changes	in public policy.			
ANTICIPATED Gross Goal	(Before deducting of	expenses): \$ Unknow	s Unkn	<u>aon \$2.0</u>	000,000	
		(LOCAL	) (STA	IE)	NATIONAL)	
If this solicitation or activity	v is conducted on h	ehalf of another org	anization, give	its name and	address and	
enclose a copy of a letter of						
. Solicitation/Advertisement		ans of (indicate by	checking below			
(X) Volunteer Solicitors						
		ce Sales ( ) Post	ters (	) Bulletins		
(X) Paid Solicitors	(X ) Telephone	e ()New	vspapers	) Bulletins	4	
	(X ) Telephone	e ()New	vspapers	) Bulletins	9	
(X) Paid Solicitors	(X ) Telephone	e ()New	vspapers	) Bulletins	(specify):	
(X) Paid Solicitors (X) Personal Approach	(X ) Telephone	e ()New levision (X)Mai	vspapers	) Bulletins	(specify):	
( X ) Paid Solicitors ( X ) Personal Approach Other	(X ) Telephone ( ) Radio/Tel	e ( ) New levision ( X ) Mai methods	vspapers I			
(X) Paid Solicitors (X) Personal Approach	(X ) Telephone ( ) Radio/Tel	e ( ) New levision ( X ) Mai methods	vspapers I			
( X ) Paid Solicitors ( X ) Personal Approach Other  Admission: \$	(X ) Telephone ( ) Radio/Tel	e ( ) New levision ( X ) Mai methods	vspapers I	No. Printed _		
( X ) Paid Solicitors ( X ) Personal Approach Other	(X ) Telephone ( ) Radio/Tel	e ( ) New levision ( X ) Mai methods	vspapers I	No. Printed _		
( X ) Paid Solicitors ( X ) Personal Approach Other  Admission: \$	(X ) Telephone ( ) Radio/Tel Tickets	e ( ) New levision ( × ) Mai methodsInvitations	vspapers I	No. Printed umbered		

12. Itemized list of ANTICIA	PATED expenses to be incurred in conducting this solicitation only:
Salaries	Printing Advertisement
Solicitors 1,000,000	Stationery/Postage
Managers	
Promoters	Cost of Merchandise
Other	Refreshments/Meals
	Special Control Contro
	Miscellaneous: Miscellaneous:
Telephone	
b. 50 into expercer percer percer will be	nt (anticipated) of gross contributions for expenses (divide gross goalItem No. 8 expensesItem No. 12) nt (anticipated) of gross contributions to be used as specified in application (subtract nt for expenses 13. a from 100%) nt of the proceeds to be used outside of Los Angeles County and specify where it the use (If applicable)
NOTE: PLEASE BREAD	K ALL PERCENTAGES DOWN TO THE NEAREST TENTH.
<ul> <li>a. Articles of Incorpora</li> <li>b. Names, Titles and Te</li> <li>c. Current Financial Stand</li> <li>d. A statement of any and</li> </ul>	tion and/or Bylaws of this organization (BOTH if group is incorporated) true of Offices for two Officers of this organization (treasurer's report, audit, etc.) and all agreements or understandings made or had with any agent, solicitor, of this solicitation, or a copy of such agreement or understanding, if it is in
e. Tax exemption certif	icate. State & Federal
	must be submitted. If items c or d do not apply to your group, indicate "none")
	the provisions of Los Angeles County Code, volume 3, Title 7, Chapter 7-24 and before blicit, I will require the solicitor to read Sections 7-24-010 to 7-24-400 of said Ordinance.
	mpletion of the solicitation, I will submit the Report of Results of Activity form to the Business ating all receipts and expenditures of this appeal/activity.
PLEASE PRINT NAME AN	ID THEN SIGN. AN OFFICER OF THE ORGANIZATION MUST SIGN.
"I declare under pen	alty of perjury under the laws of the County of Los Angeles and the State of California that the foregoing is true and correct."  Treasurer  (Signature and Title)
	2100 L Street, NW, Suite 310, Washington, DC 20037 (Complete Address)
	Daytime Telephone Number Today's Date
	VIOLATION OF, LOS ANGELES COUNTY CODE, VOLUME 3, TITLE 7, CHAPTER 7-24, IS A EBY A FINE OR IMPRISONMENT — OR BOTH.
IMPORTANT REMINDER:	A current list of officers and a current financial statement or audit must be sent at least once annually to keep your file updated. Other documents are not necessary unless they have new or
	additional information, or amendments.  e number of a person that we may contact for questions regarding the "NOTICE OF INTENTION"
application.  Name: _ Debbie	: Sampson Telephone No. 301-258-3014

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